ARTICLE I……BID OPTIONS
There are Two bid options available to the HOST:

Option 1: A minimum sponsorship of $21,000 cash refundable and (payable in increments) and twelve (12) complimentary hotel rooms for the NHPA Officers and staff members during the World Tournament event equaling up to 195 room nights provided by the HOST. A $5,000 deposit is required to meet ARTICLE XII section #6 for the labor requirement will be refundable to the VENUE/CVB after the World Tournament.

Option 2: A "minimum" sponsorship of $45,000 (payable in increments) with the NHPA obtaining all required rooms for its staff. This option will offset the NHPA costs of any necessary purchases to function and operate this event. A $5,000 deposit is required to meet ARTICLE XII section #6 for the labor requirement will be refundable to the VENUE/CVB after the World Tournament.

ARTICLE II……OPTION SELECTION
The "HOST" accepts and pledges bid option number _____ as detailed in Article I. Site must be pre-approved by an authorized NHPA representative through a preliminary site visit (at the expense of the HOST) PRIOR to the bid deadline.

ARTICLE III…..TOURNAMENT LOCATION & DATE
The location of this tournament shall be at (street address) ____________________________________________________, City _________ State ________, Zip Code__________, ________, Country.

The tournament will be hosted at the ______________ VENUE/Site Facility with move-in date of ___/___/___, event start date of ___/___/___ and concluding approximately two weeks thereafter depending upon total entries and available facilities.

ARTICLE IV…..PAYMENT OF PLEDGED SPONSORSHIP DOLLARS
The pledged sponsorship dollars shall be divided into Three equal payments as follows:

First payment is to accompany bid – Bid deadline is January 1st, two years prior to the tournament date. (This payment will be refunded if the bidder is unsuccessful.)

Second payment due by December 31st of the year bid is won.

Third and final payment will be due June 30th, one year prior to the tournament date.

Payments made by the successful bidder are non-refundable and any interest earned will be retained by the NHPA. In the event a site withdraws from the bidding process prior to the vote, $500 will be retained by the NHPA – the remainder of the paid amount will be refunded.

In the event the HOST fails to meet any part of the above payment schedule, the NHPA shall consider the HOST to be in default, at which time all previous payments shall be forfeited to the NHPA without recourse. The NHPA then has the option of moving the tournament to another site with a new HOST. If a new site is not found, the NHPA may elect to stay at the site per Article III above and the HOST signers of this contract as individuals and/or the organization they represent shall remain legally responsible for any unpaid balance of this contract. Such unpaid balances shall accrue interest at 1% per month.

The winter meeting may be held at the winning bidders city. The seven (7) NHPA officers hotel rooms and 3 rental cars if required for transportation and will be at the expense of the host. This meeting will usually last approximately 3 days including a walk through of the entire venue.
ARTICLE V.....GENERAL SALES POLICY
During the World Tournament, the NHPA shall sell its game related products on site. No individuals or other organizations including the HOST shall be permitted to sell similar game related products on or near the tournament site unless by prior agreement with the NHPA. The HOST shall police the area for any such violations.

The HOST shall have sole control over the sale of souvenirs and all other concessions not otherwise related to the NHPA. Exhibitor and vendor booths are the right and responsibility of the HOST and revenue from those fees shall belong to the HOST. Operating hours of all buildings and concessions must be opened beginning at 6:00 a.m. each day and close each evening no earlier than 30 minutes after the last group has completed their competition from beginning and close of the 2 week event.

ARTICLE VI.....PARTICIPATION
All participants must hold NHPA membership and/or otherwise be deemed eligible according to the tournament policy and entry guidelines as established by the NHPA. All tournament entry or participation fees charged shall be established by and become the property of the NHPA to be used at their discretion.

ARTICLE VII.....ADMISSIONS and RISK
The Host may collect an admission charge from the general public except for NHPA Officers, designated tournament officials, workers, contestants, sponsors and/or the media. Official passes shall be issued by the HOST to the above and others of choice of the NHPA. Immediate family members of the above shall not be charged admission for entry of more than $2.00 per day, $8.00 maximum for the event. No Parking Fees will be paid at any Hotels and/or the Host site for tournament participants. The general public may be charged any reasonable admission for entry into the host site set by the HOST. The staff taking tickets will be the sole cost and responsibility of the HOST. The back of each admission ticket shall be printed as follows:

ARTICLE VIII.....ASSUMPTION OF RISK
Ticket holder assumes all risk and danger incidental to the sport of horseshoe pitching and attendance at this event and further releases the NHPA, HOST, participants and all agents thereof from any and all liabilities resulting from any incident, accident or cause for same.

ARTICLE IX.....LIABILITY
Neither the NHPA nor any Officer shall be held liable for any damage to the VENUE/HOST facilities, grounds, courts or property or for any personal injury to individuals during said tournament. Any claims for such shall be the responsibility of the HOST or guilty party. The HOST shall provide all liability insurance that may be required above and beyond the normal $2,000,000 NHPA General Liability policy.

ARTICLE X.....ADVERTISING/SPONSORSHIPS
Both the NHPA and HOST may solicit and accept advertising and sponsorship fees regardless of brands or types of companies. Any Alcohol, Food or Soft Drink, Water, Sponsorships that the NHPA acquires as a sponsor will be allowed in the Venue/Arena during the entire event regardless of any prior contract agreements with the Venue and/or Host and each is entitled and will retain 100% of their sales. The NHPA and HOST or agents thereof shall communicate closely on all aspects of fund raising to ensure suitability and cooperation of sponsors. Funds obtained from National sponsors who sign multiple year agreements with the NHPA are not subject to revenue sharing with subsequent tournament hosts unless the NHPA so agrees.

ARTICLE XI.....TELEVISION-MEDIA-PRESS
The NHPA shall be notified by the "HOST" and consulted on any television, radio, social media, newspaper or video programming contracted with major networks or agents for the purpose of national viewing or resale for profit, unless otherwise assigned by written agreement. All media is required to contact the NHPA 2nd VP-/Publicity/Promotion Director in advance when on site due to safety reasons and navigating through the venue to get interviews and photos. A media day will need to be set up by the CVB on the Friday prior to the beginning of tournament.

ALL PARTICIPANTS MUST HOLD NHPA MEMBERSHIP AND/OR OTHERWISE BE DEEMED ELIGIBLE ACCORDING TO THE TOURNAMENT POLICY AND ENTRY GUIDELINES AS ESTABLISHED BY THE NHPA. ALL TOURNAMENT ENTRY OR PARTICIPATION FEES CHARGED SHALL BE ESTABLISHED BY AND BECOME THE PROPERTY OF THE NHPA TO BE USED AT THEIR DISCRETION.

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ARTICLE XI: THE HOST SHALL PROVIDE WITHOUT CHARGE:

1. A 50,000 - 60,000 square foot minimum, handicap accessible per ADA requirements, secure indoor, air-conditioned non-obstructed floor space – to include a level concrete surface, electrical power for scoring stations and a ceiling height of no less than 25-30 feet from the lowest hanging fixture – suitable to set up a minimum of 50 or more portable courts (supplied by the NHPA) with adequate separation for protective fencing between spectators and contestants and forklifts to move equipment from truck into arena.
   a. Enough NHPA approved Blue Clay to fill the 50 +/- or more courts (approximately 30 (Thirty) tons for information on Blue Clay if needed contact the World Tournament Coordinator or the 5th VP). Suggested contact information for the Blue Clay is KY and Illinois clay only will be acceptable pitching material. After the completion of the event, the CVB/Venue can sell the clay to the public or donate to a public park etc.
   b. For each court - Two shovels -1 on each end of pit, water container, and 10 cans per court 5 for each pit of white spray paint.

2. Seating such as bleachers, chairs with backs, water fountains, public restrooms, food/drink concessions and a qualified emergency medical aid personnel on-site during all scheduled pitching times throughout the entire tournament.

3. A minimum of 12 additional regulation practice courts that are properly maintained within 10 -15 minutes driving time of the tournament site if practice courts are not inside the arena or on arena site.

4. Transporting of the NHPA equipment trailer from the previous tournament site to the new HOST site.

5. A highly visible, secure location to park the NHPA equipment trailer until it is moved to the next event. Trailer shall be prominently displayed on site during the event, acting as a “Welcome Banner” to all participants.

6. Rental/Delivery/Pick Up fees of a minimum of 3 Mortar Mixers to the venue site to mix clay for pits during the set up process. The number of days needed for the mixers will be left to the discretion of the 5TH VP. The Host will provide labor for the setup/breakdown and reloading of the inventoried equipment under the direction and guidance of the NHPA 5th VP.

7. An on-site work staff of at least 6 people during all competition time for general and emergency maintenance.

8. A work crew of a minimum of 15 people (regardless of paid or volunteer) to sweep the mats, clean the pitching area and align the courts at the end of pitching each day. (Note: this task will commence when pitching finishes at the end of each day and could last into the early hours of the morning. NHPA 5th VP will provide instruction on court alignment.)

9. A sign in/registration table for welcome bags, a tourist and local area information booth to be set up and maintained by the HOST during all operating hours of the tournament for the entire duration of the World Tournament.

10. If requested, RV spaces with full hook-ups close to the tournament site for the duration of the tournament.

11. A honey wagon must be provided a minimum of 3 every days. 30 amp and 50 amp hookups must be available.

12. For tracking purposes, the Host will provide to the NHPA 2nd VP-/Publicity/Promotion items such as:
   a. Number of persons at each Hotel in the area, Air B&B, House rentals, Condo rentals, total dollars that are taken in by the city and the venue for the overall event.

Examples of information requested for tracking purposes

Feelings about the event

What percentage had a positive feeling
What percentage gave it the highest possible rating
What percentage said it was better than most World Tournaments attended
What percentage said it was the best World Tournament attended.
What percentage would like to see it in the area again.

Athletes
Number of people competitors Registered
Visitors with athletes
Visitors per athlete
Out of town visitors/athletes
First time visitors
13. The installation of one temporary phone line with high speed internet (secured) access for the offices, press room and website terminal. (Phone number shall be confirmed 60 days prior to installation).
14. Secured WiFi access and High Speed Internet access for all NHPA officials for the duration of the event.
15. Two or more I.T. drops for modems and wireless hook-ups requiring no less than of 50 upload an 50 download bandwidth for the Stat Room and electronic scoring, and live streaming cameras and equipment.
16. All tables with skirts and covers, and chairs necessary for the operation of the tournament.
17. Electricity as required for the staff located in these offices.
18. A public address system, audible in the entire pitching areas, lobby, concession and lounging areas.
19. An air-conditioned location for NHPA Delegate’s Meeting with seating for approximately 200 with Skirted head table(s) with chairs for 7 NHPA officers.
20. Podium with wireless microphones and stand and additional 2 hand held/wireless microphones.
22. American Flag
23. Provide breakfast items such as fresh fruit, coffee, juices, ice water, donuts, pastries, muffins and danish for approximately 200 (to be available 1 hour prior to the delegate meeting.)
24. Open area (approximately 400 sq. ft. minimum) for NHPA Game Related Sales.
   a. Ten 8-foot covered, skirted tables
   b. Six chairs
   c. 110v electricity
25. If requested, phone line with Internet for credit card scanner.
26. Open area (approximately 200 sq. ft.) for NHPA photography sales.
   a. Four 8-foot covered, skirted tables
   b. Two chairs
   c. Electricity 110v
27. Open area (approximately 200 sq. ft.) for NHPF Foundation.
   a. Four 8–foot covered, skirted tables
   b. Four chairs
   c. 110v electricity.
28. Open area (approximately 400 sq. ft.) for the current and the next year's World Tournament Bidder site booths.
   a. 2 Covered, skirted tables and chairs as requested by bidders
   b. 110v electricity.
29. A large secured lockable room away from, but near the pitching arena for awards presentations, group photo's and trophy storage.
30. Podium
31. Public address system with a minimum of 2 wireless microphones.
32. 16’ x 24’ riser stage with access ramp to stage per ADA requirements for handicap accessibility competitors.
33. 20-foot back-drop support frame
34. Seating for 150 people.
35. A meeting room that will accommodate up to 50 people for at least 3 specified days.
   a. Tables
   b. Chairs
36. All necessary electricity, Required Wi-fi, High Speed Internet Access with a minimum of 50 upload and 50 download any all buildings used for tournament purposes.
37. Area in pitching arena visible to all players and spectators to hang approximately 50 state and National flags.
38. Labor to hang and later remove flags and pack them for transport.
39. Posting boards (Cork or other suitable fixture)(at least 24’ long x 4’ high) in high traffic area for class results.
40. Assistance during site visit in finding a suitable location for the NHPCA Hall of Fame Awards Banquet for 200 attendees and provide information for a local catering company if necessary and only if the host does not have a catering option available on site. 3 skirted tables for "Live" auction items to be displayed.
41. A safe location on site and/or off site for the Junior party (usually the same evening as the NHPCA Hall of Fame Banquet).
   a. Refreshments
   b. Entertainment
   c. Adult/Chaperone supervision to be provided by the host for he Junior Party during the Hall of Fame Banquet.
42. A drawing of the HOST designed World Tournament patch at least 6 months prior to the event. Develop and print the World Tournament program book.

43. Provide a free copy to each contestant.

44. Include up to 20 pages of space to be filled by the NHPA at no charge.

45. Provide copy and artwork to NHPA for ads in Newline magazine and on NHPA website.

46. Arrange with local newspapers to print all daily results, provided by the NHPA, and to pay costs to copy/print the daily tournament newsletter (The Daily Shoe) as developed by the NHPA.

47. Travel and accommodations for site visit by NHPA planner(s) 6 – 10 months prior to tournament.
   a. Airfare and rental car for local transportation and/or a .35 cent per mile, round trip personal auto allowance.

48. Arrange a Media Day with all Newspapers, Radio, T.V. on Friday prior to the Tournament in order to give instructions for taking interviews and photos. Time of meeting with all media will be determined by and between the Host and the NHPA 2nd VP/Publicity/Promotion Director. All security and safety protocols must be considered before any photos or interviews are done.

THE NHPA SHALL:
1. Provide up to 50-60 sets of portable courts and scoring stations, rubber mats, and fencing at no charge to HOST.
2. Format and direct the tournament – handling all entries, fees and seeding.
3. Develop, print and mail the pitching format and schedule to all entrants.
4. Develop, fund and provide the tournament prize list, junior trust awards and all trophies.
5. Provide or rent locally, all needed computer and copier equipment.
6. Pay the long-distance service for the temporary phone line (2 weeks).
7. Purchase HOST designed tournament patches and provide at no charge to all entrants.
8. Pay all costs related to NHPA Hall of Fame and Awards Banquet.
10. Purchase and provide all needed office supplies.
11. Provide the state and National flags for display in arena.
13. Provide to the HOST, two free pages of advertising in three issues of NHPA News Line magazine.
14. Coordinate all press and media coverage before and during the tournament with the assistance of the HOST.

STIPULATIONS and OPTIONS:
Any special needs or exceptions to this contract that may be required for any reason, by either the VENUE and/or HOST or NHPA, shall be agreed upon by all parties and listed below.

____________________________________________________________________________________________________________________________________

____________________________________________________________________________________________________________________________________

____________________________________________________________________________________________________________________________________

In the event any items specified in this contract cannot be provided by the VENUE and/or HOST, all costs incurred by the NHPA to fulfill these requirements will be billed to the VENUE and HOST.

This contract is entered into on behalf of the HOST, the VENUE and NHPA by:

____________________________________________________________________________
Signature                       Name/Host/Title Date

____________________________________________________________________________
Signature                       Name/Venue/Title Date

____________________________________________________________________________
Signature                       Name/NHPA/Title Date
<table>
<thead>
<tr>
<th>Day</th>
<th>Time</th>
<th>Activity</th>
<th>Additional Information</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Tuesday</strong></td>
<td><strong>7:00 AM</strong></td>
<td>1 Back NHPA trailer up to loading dock.</td>
<td>Labor crew needed for entire set up and tear down process</td>
</tr>
<tr>
<td></td>
<td>until</td>
<td>2 Begin unloading and staging NHPA equipment for assembly</td>
<td>2 Forklifts needed for set up and tear down process</td>
</tr>
<tr>
<td></td>
<td><strong>6:00 PM</strong></td>
<td>3 Begin laying out lines on arena floor for court mats.</td>
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<td></td>
<td></td>
<td>4 Begin positioning of mats on arena floor.</td>
<td></td>
</tr>
<tr>
<td><strong>Wednesday</strong></td>
<td><strong>7:00 AM</strong></td>
<td>1 Assembly of court boxes</td>
<td>Labor crew needed for entire set up and tear down process</td>
</tr>
<tr>
<td></td>
<td>until</td>
<td>2 Begin mixing of clay and filling court boxes</td>
<td>3 Mortar Mixers needed to mix Clay</td>
</tr>
<tr>
<td></td>
<td><strong>6:00 PM</strong></td>
<td>3 Fork lifting boxes onto mats.</td>
<td></td>
</tr>
<tr>
<td><strong>Thursday</strong></td>
<td><strong>8:00 AM</strong></td>
<td>1 Continue mixing clay and filling and setting boxes</td>
<td>Labor crew needed for entire set up and tear down process</td>
</tr>
<tr>
<td></td>
<td>until</td>
<td>2 Begin fence setup</td>
<td>3 Mortar Mixers needed to mix Clay</td>
</tr>
<tr>
<td></td>
<td><strong>6:00 PM</strong></td>
<td>3 Begin score keeper station setup</td>
<td></td>
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<tr>
<td><strong>Friday</strong></td>
<td><strong>8:00 AM</strong></td>
<td>1 Finish taping down mats</td>
<td></td>
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<tr>
<td></td>
<td>until</td>
<td>2 Finish score keeper station setup</td>
<td></td>
</tr>
<tr>
<td></td>
<td><strong>6:00 PM</strong></td>
<td>3 Misc</td>
<td></td>
</tr>
<tr>
<td><strong>Saturday</strong></td>
<td><strong>8:00 AM</strong></td>
<td>Warm-Up Tournament begins</td>
<td>(Open doors at 6:00 am)</td>
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<tr>
<td></td>
<td><strong>3:00 PM</strong></td>
<td>Warm-Up over</td>
<td></td>
</tr>
<tr>
<td></td>
<td><strong>6:00 PM</strong></td>
<td>Open practice begins</td>
<td></td>
</tr>
<tr>
<td><strong>Sunday</strong></td>
<td><strong>8:00 AM</strong></td>
<td>Delegate Meeting</td>
<td>(These times may vary slightly)</td>
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<tr>
<td></td>
<td><strong>10:00 AM</strong></td>
<td>Open practice</td>
<td></td>
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<tr>
<td></td>
<td><strong>5:00 PM</strong></td>
<td>Open practice over</td>
<td></td>
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<tr>
<td></td>
<td><strong>6:00 PM</strong></td>
<td>Clean building</td>
<td></td>
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<tr>
<td>Time</td>
<td>Event</td>
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<td>---------</td>
<td>-----------------------------------------------------------------------</td>
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<tr>
<td>Monday</td>
<td><strong>Open doors</strong></td>
<td></td>
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<tr>
<td>6:00 AM</td>
<td>(Doors need to be open at 6:00 AM everyday of competition)</td>
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<tr>
<td>6:30 AM</td>
<td>Shoe check begins/separate room</td>
<td></td>
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<tr>
<td>8:00 AM</td>
<td><strong>Tournament begins</strong></td>
<td></td>
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<tr>
<td>11:00 AM</td>
<td>Opening Ceremonies/Arena floor</td>
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<tr>
<td>9:00 PM</td>
<td>Competition continues until approx 9:00 pm</td>
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<td></td>
<td>Clean building</td>
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<tr>
<td>Tuesday</td>
<td><strong>Open doors</strong></td>
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<tr>
<td>6:00 AM</td>
<td>Competition begins</td>
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<td></td>
<td>Clean building</td>
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<td>Wednesday</td>
<td><strong>Open doors</strong></td>
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<td>6:00 AM</td>
<td>Competition begins</td>
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<tr>
<td>8:30 AM</td>
<td>Competition begins</td>
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<tr>
<td>11:00 AM</td>
<td>Awards Presentations/separate room</td>
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<tr>
<td>9:00 PM</td>
<td>Competition continues until approx 9:00 pm</td>
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<td></td>
<td>Clean building</td>
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<td>Thursday</td>
<td><strong>Open doors</strong></td>
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<td>8:30 AM</td>
<td>Competition begins</td>
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<tr>
<td>5:30 PM</td>
<td>Competition continues until approx 9:00 pm with Junior awards following</td>
<td></td>
<td></td>
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<tr>
<td>9:00 PM</td>
<td>Clean building</td>
<td></td>
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</tbody>
</table>
# NHPA World Tournament Timeline for Competition Days

## Saturday

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>6:00 AM</td>
<td>Open doors</td>
</tr>
<tr>
<td>8:30 AM</td>
<td>Competition begins</td>
</tr>
<tr>
<td>11:00 AM</td>
<td>Awards Presentations/separate room</td>
</tr>
<tr>
<td></td>
<td>Competition continues until approx 9:00 pm</td>
</tr>
<tr>
<td>9:00 PM</td>
<td>Clean building</td>
</tr>
</tbody>
</table>

Awards presentations follow each shift of pitching on this day

## Sunday

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:00 AM</td>
<td>Registration for Delegate Meeting begins (Fresh Fruit, Juices, Coffee and Danish/Rolls served)</td>
</tr>
<tr>
<td>8:30 AM</td>
<td>Delegate Meeting</td>
</tr>
<tr>
<td>2:00 PM</td>
<td>Chapel Service</td>
</tr>
<tr>
<td>5:00 PM</td>
<td>Social hour before HOF Banquet</td>
</tr>
<tr>
<td>6:00 PM</td>
<td>Hall of Fame Banquet and Dinner, &quot;Live&quot; Benfit Auction</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Open practice</td>
</tr>
<tr>
<td>5:00 PM</td>
<td>Open practice closes</td>
</tr>
<tr>
<td>4:00 PM</td>
<td>Clean building</td>
</tr>
</tbody>
</table>

(These times may vary slightly)

## Monday

<table>
<thead>
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<tbody>
<tr>
<td>6:00 AM</td>
<td>Open doors</td>
</tr>
<tr>
<td>6:30 AM</td>
<td>Shoe check begins/separate room</td>
</tr>
<tr>
<td>8:00 AM</td>
<td>Competition begins</td>
</tr>
<tr>
<td></td>
<td>Competition continues until approx 9:00 pm</td>
</tr>
<tr>
<td>9:00 PM</td>
<td>Clean building</td>
</tr>
</tbody>
</table>

(Doors need to be open at 6:00 AM everyday of competition)

Shoe check preceded each shift of pitching on this day

## Tuesday

<table>
<thead>
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<td></td>
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</tr>
<tr>
<td>9:00 PM</td>
<td>Clean building</td>
</tr>
</tbody>
</table>

8:00-24-2020 LHL

Revised - 8-24-2020 LHL
### Wednesday
<table>
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<tr>
<th>Time</th>
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<tbody>
<tr>
<td>6:00 AM</td>
<td>Open doors</td>
</tr>
<tr>
<td>8:00 AM</td>
<td>Competition begins</td>
</tr>
<tr>
<td>11:00 AM</td>
<td>Awards Presentations/separate room</td>
</tr>
<tr>
<td>10:00 PM</td>
<td>Clean building</td>
</tr>
</tbody>
</table>

Awards presentations follow each shift of pitching on this day. At the conclusion of play we will begin moving out some of the courts to prepare for Championship play. Some of this may be also be done very early Thursday morning before competition starts.

**NOTE:**

NO BREAKDOWN WILL OCCUR DURING COMPETITION.

### Thursday
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<tbody>
<tr>
<td>6:00 AM</td>
<td>Open doors</td>
</tr>
<tr>
<td>7:30 AM</td>
<td>Shoe check opens</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Competition begins</td>
</tr>
<tr>
<td>8:00 PM</td>
<td>Clean building</td>
</tr>
</tbody>
</table>

### Friday
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</tr>
<tr>
<td>10:00 AM</td>
<td>Competition begins</td>
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<tr>
<td>8:00 PM</td>
<td>Clean building</td>
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### Saturday
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<td>Open doors</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Competition begins</td>
</tr>
<tr>
<td>1:00 PM</td>
<td>Championship Awards Presentation</td>
</tr>
<tr>
<td>2:00 PM</td>
<td>Begin tear down</td>
</tr>
</tbody>
</table>

**NOTE:**

Venue/Host must have building open and must provide labor and crew to assist with loading the truck until truck is completely loaded and ready to ship regardless of time. It takes to complete task.

### Sunday
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<tr>
<td>6:00 AM</td>
<td>Finish loading semi trailer if needed. Building will need to be opened. Staff move out.</td>
</tr>
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</table>

**NOTE:**

Venue/Host must have building open and must provide labor and crew to assist with loading the truck until truck is completely loaded and ready to ship regardless of time. It takes to complete task.
Direct Economic Impact from non-local athletes:

$3.5 Million over a 3 week period

**Athletes**
- Registered: 971
- Visitors with athletes: 2612
- Visitors per athlete: 2.43
- Out of town visitors/athletes: 94.83%
- First time visitors: 48%

**Lodging**
- Hotels: 73%
- Air B&B: 5%
- Family & Friends: 3.6%
- Campground: 20%
- Condo: 7.8%
- Average Night Stay: 6.23

**Estimated room nights**: 3002

**Estimated spending per day**: $175

**Registered Athletes**
- States: 47  Countries: 4

**4 Countries Represented**
- USA, Canada, Norway, Germany

**Average age: 56**  Male: 83%  Female: 17%

**Feelings about the event**
- 99% had a positive feeling
- 57% gave it the highest possible rating
- 58% said it was better than most World Tournaments attended
- 23% said it was the best World Tournament attended
- 71% would like to see it in Wichita Falls again

**Feelings about the Wichita Falls Area**
- 95% had a positive feeling
- 62% gave it the highest possible rating
- 50% said they plan to return for vacation

**Final World Champions:**

**Men:**
- 1st: Alan Francis, OH, 15-0, 89.8
- 2nd: Dan Watson, AL, 13-2, 77.09
- 3rd: Gary Bearpaw, OK, 11-4, 75.07

**Women:**
- 1st: Lindsay Hodgins, BC, 14-2 82.37
- 2nd: Marlene Ray, TN, 13-3, 78.49
- 3rd: Joan Elmore, TN, 12-3, 78.79

**Elders:**
- 1st: Marcus Rice, WV, 13-2, 73.51
- 2nd: Jim Ellison, AL, 11-4, 70.87
- 3rd: James Cooper , TN, 10-5, 78.78

**Senior Men:**
- 1st: James Dunlap, MI, 9-2, 65.05
- 2nd: Virgle McCown, MO, 8-3, 55.25
- 3rd: Larry McAfee, MO, 7-4, 57.98

**Senior Women:**
- 1st: Sheila Shepard, CO, 7-1, 70.11
- 2nd: San Juanita Murray TX, 6-2, 61.42
- 3rd: Terry Beagle, MI, 5-2, 65.21

**Cadets:**
- 1st: Riley Milano, MO, 7-0, 76.77
- 2nd: Hastiin Begaye CA, 6-1, 78.83
- 3rd: Brady Fox MO, 5-2, 69.67

**Junior Boys:**
- 1st: Derek Reynolds, AR, 7-0, 77.74
- 2nd: Seth O'nan KY, 6-1, 79.49
- 3rd: Walker Forrester, OK, 4-3, 69.52

**Junior Girls:**
- 1st: Sarah Chaffee WI, 7-0, 80.53
- 2nd: Skyla Rioux, CT, 6-1, 67.73
- 3rd: Ellyn Ohms UT, 5-2, 47.78