



# NHPA

Come Pitch with Us



## NATIONAL HORSESHOE PITCHERS ASSOCIATION WORLD TOURNAMENT CONTRACT

This contract is entered into by and between the National Horseshoe Pitchers Association, party of the first part, hereinafter called the "NHPA" and the \_\_\_\_\_ party of the second part, hereinafter called the "HOST" and the \_\_\_\_\_ party of the third part, hereinafter called the "VENUE". In consideration of the Articles contained herein, whereas such shall govern the terms, conditions and needs of the year \_\_\_\_\_ World Tournament, the parties hereby agree and accept the following terms and conditions set forth:

### ARTICLE I.....BID REQUIREMENTS

**Bid Requirement:** A "minimum" sponsorship of \$21,000 cash refundable and (payable in increments or can be paid in full) and fifteen (15) complimentary hotel rooms for the NHPA Officers and staff members during the World Tournament event equaling to 212 room nights provided by the HOST. A \$5,000 deposit is required to meet **ARTICLE XII** section # 6 to full fill the labor requirement and will be refundable to the **VENUE/CVB** after the World Tournament.

### ARTICLE II..... BID SELECTION

The "HOST" accepts and pledges the bid requirement as detailed in **Article I**. Site must be pre-approved by an authorized NHPA representative through a preliminary site visit (at the expense of the HOST) PRIOR to the bid deadline.

### ARTICLE III.....TOURNAMENT LOCATION & DATE

The location of this tournament shall be at (Venue street address) \_\_\_\_\_, City \_\_\_\_\_ State \_\_\_\_\_, Zip Code \_\_\_\_\_, \_\_\_\_\_ Country. The tournament will be hosted at the \_\_\_\_\_ VENUE/Site Facility with Move-in/Set up date of \_\_\_\_/\_\_\_\_/\_\_\_\_, Event start date of \_\_\_\_/\_\_\_\_/\_\_\_\_ and concluding approximately two weeks \_\_\_\_/\_\_\_\_/\_\_\_\_ thereafter depending upon total entries and available facilities.

### ARTICLE IV.....PAYMENT OF PLEDGED SPONSORSHIP DOLLARS

The bid requirement is payable in increments if needed, or can be paid in full, the pledged sponsorship dollars shall be divided into **Three** equal payments as follows:

**First:** payment/increment is to accompany bid and "Signed" contract – Bid deadline is **July 1st, 2024** for the 2026 bid year - **July 1st, 2024** for the 2026 bid year - two years prior to the tournament date. (This payment will be refunded if the bidder is unsuccessful.)

**Second:** payment due by the following **January 1st**, the next year after the bid is won.

**Third:** the final payment will be paid in full and due **June 30th**, one year prior to the tournament date.

Payments made by the **successful bidder** are non-refundable and any interest earned will be retained by the NHPA. In the event a site withdraws from the bidding process prior to the vote, \$500 will be retained by the NHPA – the remainder of the paid amount will be refunded.

In the event the HOST fails to meet any part of the above payment schedule, the NHPA shall consider the HOST to be in default, at which time all previous payments shall be forfeited to the NHPA without recourse. The NHPA then has the option of moving the tournament to another site with a new HOST. If a new site is not found, the NHPA may elect to stay at the site per **Article III** above and the HOST signers of this contract as individuals and/or the organization they represent shall remain legally responsible for any unpaid balances of this contract.

Such unpaid balances shall accrue interest at 3% per month. The winter meeting (if decided by council that it is necessary) may be held at the winning bidders city or an alternate location with the host providing adequate hotel and meeting accommodations and space for 7 NHPA council members, for 3-4 days, or an alternative location may be chosen by the NHPA council. The seven (7) NHPA officers and staff, hotel rooms and 3 rental cars if required for transportation and will be at the expense of the host, and will require a walk through of the entire facility for last minute planning for office spaces, hotel visits.

## **ARTICLE V.....GENERAL SALES POLICY**

During the World Tournament, the NHPA shall sell its game related products on site. No individuals or other organizations including the HOST shall be permitted to sell similar game related products on or near the tournament site unless by prior agreement with the NHPA. The HOST shall police the area for any such violations.

The HOST shall have sole control over the sale of Souvenirs, Shirt Vendors, and all other concessions not otherwise related to the NHPA. Exhibitor and vendor booths are the right and responsibility of the HOST and revenue from those fees shall belong to the HOST. Operating hours of all buildings and concessions must be opened beginning at **6:00 a.m.** each day and close each evening no earlier than 30 minutes after the last group has completed their competition from beginning and close of the 2 week event.

## **ARTICLE VI.... PARTICIPATION**

All participants must hold NHPA membership and/or otherwise be deemed eligible according to the tournament policy and entry guidelines as established by the World Tournament Director of the NHPA. All tournament entry or participation fees charged shall be established by and become the property of the NHPA to be used at their discretion.

## **ARTICLE VII.....ADMISSIONS and RISK**

The Host may collect an admission charge from the general public except for NHPA Officers, designated tournament officials, workers, contestants/entrants, sponsors and/or the media. Official passes shall be issued by the HOST to the above and others of choice of the NHPA. Immediate family members of the above shall not be charged admission for entry of more than \$2.00 per day, \$8.00 maximum for the event. **No Parking Fees** will be paid at any Hotels and/or the Host site for tournament participants, unless negotiated between the CVB and the NHPA. The CVB or City will negotiate any and all hotel and venue parking fees at a reduced rate of 1/2 price or less if applicable. The general public may be charged any reasonable admission for entry into the host site set by the HOST. The staff taking tickets will be the sole cost and responsibility of the HOST. The back of each admission ticket shall be printed as follows below: "Terms are subject to change" depending on the City and Venue requirements.

## **ARTICLE VIII.....ASSUMPTION OF RISK**

Ticket holder assumes all risk and danger incidental to the sport of horseshoe pitching and attendance at this event and further releases the NHPA, HOST, participants and all agents thereof from any and all liabilities resulting from any incident, accident or cause for same.

## **ARTICLE IX.....LIABILITY**

Neither the NHPA nor any Officer or staff member shall be held liable for any damage, to the VENUE/HOST facilities, grounds, courts or property or for any personal injury to individuals during said tournament. Any claims for such shall be the responsibility of the HOST or guilty party. The HOST shall provide all liability insurance that may be required above and beyond the normal \$2,000,000 NHPA General Liability policy. Termination or cancellation of the NHPA contract, must be received in writing by the NHPA President and World Tournament Coordinator **no later than 1 year** from the original date of the event date. Should said termination or cancellation of contract occur regardless of circumstances to cancel the event, such as sale of venue, potential pandemics, etc., after the one year deadline, potential damages, moving costs and all expenses incurred, any rental fees, all labor fees including union labor if required, to relocate and move to a new venue, any offers from either party will be negotiated by and between the Host City, the Venue Management and the NHPA.

## **ARTICLE X.....ADVERTISING/SPONSORSHIPS**

Both the NHPA and HOST may solicit and accept advertising and sponsorship fees regardless of brands or types of companies, regardless of what contracts and vendors the venue has in place during the time of the event. Any products such as but not limited to Alcohol, Food or Soft Drink, Water, Clothing, Sponsorships that the NHPA acquires as a sponsor will be allowed in the Venue/Arena during the entire event regardless of any prior contract agreements with the Venue and/or Host and each is entitled and will retain 100% of their sales. The NHPA and HOST or agents thereof shall communicate closely on all aspects of fund raising to ensure suitability and cooperation of sponsors. Funds obtained from National sponsors who sign multiple year agreements with the NHPA are not subject to revenue sharing with subsequent tournament hosts unless the NHPA so agrees.

## **ARTICLE XI.....TELEVISION-MEDIA-PRESS**

It is the responsibility of the Host to arrange any and all media formats (T.V., Newspaper, Radio, Social Media outlets etc., and the contacts along with in person visits and meetings with the NHPA. The media should be allowed to be on-site at the venue throughout the entire tournament time. The NHPA shall be notified by the "HOST" and consulted on any Television, Radio, Social Media, Newspaper or Video programming, including all Live Streaming companies, contracted with major networks or agents for the purpose of national viewing or resale for profit, unless otherwise assigned by written agreement. All media is required to contact the NHPA 2nd VP-World Tournament Coordinator /Publicity/Promotion Director in advance when on site due to safety reasons and navigating through the venue to get interviews and photo's. A media day may will be arranged by the CVB on the Friday prior to the beginning of tournament. Due to interference while competing, all Media must check in with the NHPA 2nd VP-World Tournament Coordinator/Publicity/Promotion Director prior to arriving on the competition floor. Absolutely **NO** flash photography is allowed.



ARTICLE XII.....THE HOST SHALL PROVIDE WITHOUT CHARGE:

1. A 50,000 - 60,000 square foot minimum, handicap accessible per ADA requirements, secure indoor, air-conditioned, non-obstructed floorspace – to include a level concrete surface, electrical power for scoring stations and a ceiling height of no less than 25-30 feet from the lowest hanging fixture – suitable to set up a minimum of 50 -60 +/-portable courts (supplied by the NHPA) with adequate separation for protective fencing between spectators and contestants and forklifts to move equipment from truck into arena.
  - a. Enough NHPA approved Blue Clay to fill the 50 - 60 +/- or more courts approximately 20-25 +/- tons for information on Blue Clay (contact the World Tournament Coordinator or the 2nd VP for clay information). Suggested contact information for the Blue Clay is KY and/or Illinois, clay is the only acceptable pitching material. After the completion of the event, the CVB /Venue has the option of their choosing to sell the clay to the public or donate to a public park etc.
  - b. For each **end of each court**, the host (possible with the assistance of the local charter/club) will provide the following: 1 shovel, 1 on each end of pit, 1-water container, and 10 cans (or other suitable material) per court 5 for each pit of **white** spray paint or other suitable material pre-approved, by the NHPA. Paint or other suitable material is to be stored in a safe ventilated area and used on courts as needed. Venue crews will resupply the courts each night after competition has completed.
2. Seating such as bleachers, risers with chairs, water fountains, public restrooms, food/drink concessions, approved AED Devices, and a qualified emergency medical aid (EMS) personnel on-site each day during all scheduled pitching times throughout the entire tournament.
3. A minimum of 12 additional regulation outdoor practice courts that are properly maintained within 10 -15 minutes driving time of the tournament site only if indoor practice courts are not available inside the arena area. If applicable. Check with local club.
4. Responsible for any and all fees when Transporting of the NHPA equipment trailer from the previous tournament site to the new HOST site.
5. A highly visible, "Secure" location to park the NHPA equipment trailer until it is moved to the next event. Trailer shall be prominently displayed on site during the event regardless of venue/property and liability insurance coverage requirements, acting as a "Welcome Banner" to all participants.
6. Rental/Delivery/Pick Up fees of a minimum of 2-3 Mortar Mixers to the venue site to mix clay for pits during the set up process. The number of days needed for the mixers will be left to the discretion of the NHPA World Tournament Director. The Host will provide all labor and expense for the setup/tear down and reloading of the inventoried equipment under the direction and guidance of the NHPA World Tournament Director. The NHPA trailer must be completely loaded on the last Saturday immediately after the final round of competition has completed and ready to be moved out on the by Sunday morning after completion of the World Tournament. The local state horseshoe charter will assist.
7. An on-site work staff of at least 6 people during all competition days and times for general and emergency maintenance.
8. A work crew of a minimum of 15 people (regardless if paid or volunteer, civic group, etc., to sweep the mats, clean the pitching area and align the courts at the end of pitching each day. (**Note:** this task will commence when pitching finishes at the end of each day and could last into the early hours of the morning. NHPA World Tournament Director will provide specific instructions on court alignment to staff.)
9. A sign in/registration table/booth for welcome bags, tourist and local area information to be set up and maintained by the HOST during all operating hours of the tournament for the entire duration of the World Tournament.
10. If requested, RV spaces with full hook-ups close to or at the tournament site for the duration of the tournament and are to be negotiated at a reduced or World Tournament rate. If facilities for gray water, and sewage are not on site and are required, a honey wagon must be provided a minimum of every 2-3 days. 30 amp and 50 amp hookups must be available, other amenities are welcomed.
11. For tracking purposes, the Host will provide to the NHPA 2nd VP-World Tournament Coordinator/Publicity/Promotion items such as:
12. Number of persons at each Hotel in the area, Air B&B, House rentals, Condo rentals, VRBO, restaurants, total dollars that are taken in by the city and the venue for the overall event.

Examples of Information requested for tracking purposes (EIC)

Hotel/ Room Nights

- How many hotels used for event
- Average room nights stay
- How many people in party

Feelings about the event

- What percentage had a positive feeling of the city
- What percentage gave the event the highest possible ratings
- What percentage said it was better than most World Tournaments attended.
- What percentage would like to see it in the area again.

Athletes

- Number of people competitors Registered
- Visitors with athletes
- Visitors per athlete
- Out of town visitors/athletes
- First time visitors

- 13.If necessary/needed, the installation of one temporary phone line with high speed internet, (secured) access for the offices, press room/area, and website terminal to be used only if Cell phones cannot be used due to poor reception in building. (Phone number shall be confirmed 60 days prior to installation).
- 14.Secured wireless Wi-Fi, access and High Speed Internet access for all NHPA officials for the duration of the event. All necessary electricity, required wireless Wi-Fi, High Speed Internet Access with a **"Minimum" of 500 MBPS upload and 500 MBPS download** any "All" buildings used for tournament purposes. Provide a separate Wi-Fi, Internet access for public use during the entirety of the event.
- 15.Two or more I.T. drops as required for modems and wireless hook-ups requiring **500 MBPS upload and 500 MBPS download** bandwidth for the Stat Room and electronic scoring, and Live streaming cameras and equipment. Any union labor and fees if required, will be paid by the host at no charge to the NHPA.
- 16.All tables with skirts, covers, and chairs necessary for the operation of the tournament. for the NHPA at no charge to the NHPA.
- 17.Electricity as required for the staff located in these offices in which the offices will be required to be **"locked "**after business hours and keys to the offices will be provided to the NHPA officers by the HOST at no charge to the NHPA.
- 18.A public address system, audible in the entire pitching areas, lobbies, concessions and lounging areas. The NHPA will have full access to all LED Jumbo Trons without additional cost /fees and provide IT guidance and support available to the NHPA IT Director for the duration of the event.
- 19.An air-conditioned location for NHPA Delegate's Meeting, with seating setup class room style for approximately 200 +/-with Skirted head table(s) with 7 chairs and possible riser (if needed) for 7 NHPA officers. The same Class room style set up may be used for Church Service as well with no charge to the NHPA.
- 20.Podium and/or stand, an additional 2 hand held/wireless microphones with no charge to the NHPA.
- 21.Computer, projector and screen for the W.T. and bidder presentations if needed at no charge to the NHPA.
- 22.American Flag/State Flag.
- 23.Provide breakfast items such as fresh fruit, coffee, juices, ice water, donuts, pastries, muffins and danish, for approximately 150 +/- (to be available 1 hour prior to the delegate meeting which begins promptly at 8:30 a.m.).
- 24.Open area (approximately 400 sq. ft. minimum) for **NHPA Game Related Sales and Products.**
- a. Six - Eight - 6' or 8' foot covered, skirted tables
  - b. 4 - chairs
  - c. 110v electricity
- 25.If requested by vendors, phone line with Internet for credit card scanner.
- 26.Open area (approximately 200 sq. ft.) for **NHPA Photography Sales.**
- a. Four 6' or 8' foot covered, skirted tables
  - b. Four chairs
  - c. Electricity 110v
- 27.Open area (approximately 200 sq. ft.) for **NHPF Foundation Booth.**
- a. Four - Six 6' or 8' foot covered, skirted tables
  - b. Four chairs
  - c. 110v electricity.
- 28.Open area (approximately 400 sq. ft.) for the current and the next year's **World Tournament Bidder** site booths.
- a. A minimum of 2 Covered 6' or 8' Feet in length.
  - b. Skirted tables and 3 chairs as requested by bidders with drape & piping.
  - c. 110v electricity.
- 29.A large secured lockable room away from, but near the pitching arena for awards presentations, group photo's and trophy storage.
- 30.Public address system with a minimum of 2 wireless microphones and podium. If in two separate buildings, PA system will need to merge in both buildings for any and all announcements to be heard at the same time.
- 31.Approximately a 16' x 24' ft. riser stage with access ramps to stage per ADA requirements for handicap accessibility competitors.
- 32.Assistance with the set up of a 20' foot NHPA back-drop and support frame to be displayed on back of riser/stage.
- 33.Set up round tables and chairs to seat 6-8 people at each table including all linens for approximately 200 +/- for the Hall of Fame Banquet. Access to an on-site caterer if applicable.
- 34.A meeting room that will accommodate up to 50 people for at least 3 specified days for RD, State Officers, Judging Clinics/various meetings by council.

35. Area in pitching arena visible to all players and spectators to hang approximately 50 U.S. state and International flags.
36. Labor to hang (can be the local horseshoe charter/clubs) and later remove flags, and pack them for transport.
37. Posting Boards, Wall, or (Cork Board, or other material suitable fixture at least 24' long x 4' high in a high traffic area for class results.
38. Assistance during site visit in finding a suitable location for the NHPA Hall of Fame Awards Banquet for approximately 200 +/- attendees and provide information for a local catering company if necessary and only if the host does not have a catering option available on site. A total of 4 - skirted 6' or 8' foot tables for "Live" auction items to be displayed on each side of stage/riser during the Hall of Fame Banquet.
39. **JUNIORS/CADETS** - The host is to provide a safe location on site and/or off site for the Cadet/Junior gatherings/outings for Wednesday prior to competition, as well as the Cadet/Junior party (usually held the same evening as the Hall of Fame Banquet).
  - a. Provide Refreshments/light snacks
  - b. Entertainment - To provide and/or assist with adequate transportation to and from the Cadet/Junior event on Wednesday with Adult/Chaperone supervision to be provided by the host for both the Cadet/Junior outing on Wednesday of the first week and the Hall of Fame Banquet on Sunday evening, unless otherwise negotiated by the NHPA and CVB and the NHPA Youth Director.
40. Create a "Welcome Bag" to include World Tournament patch, lapel pin, towel, (same design as patch), program books and any other type of local information that the CVB and tourism offices may want to include.
41. A drawing of the HOST designed World Tournament patch a minimum of 6 months prior to the event. The submission will be approved by the World Tournament Director/ NHPA Secretary /Treasurer.
42. Develop and print in "Color" the World Tournament program book.
43. Provide a Free copy to each contestant. Program book pages will include up to 20 +/- double sided pages (total of 40) of space to be filled by the NHPA at no charge to the NHPA.
44. Provide copy and artwork to NHPA for ads in Newline magazine and on NHPA website.
45. CVB to provide color printer/paper for the daily tournament newsletter (The Daily Shoe) as developed by the NHPA.
46. Travel and accommodations for site visit by NHPA planner(s) 6 – 10 months prior to tournament.
47. Airfare and rental car for local transportation and/or a .65 cents per mile, round trip personal auto allowance.
48. Arrange a Media Day with all local media persons for Social Media outlets, Newspapers, Radio, T.V. on Friday prior to the Tournament in order to give instructions for taking interviews and photos while in the arena. Time of meeting with all media will be determined by and between the Host and the NHPA 2nd VP/Publicity/Promotion Director. All security and safety protocols, NHPA permission forms must be signed in advance by parent/legal guardian and must be considered before any photos or interviews are done in person or on the floor. This entire list is the sole responsibility and cost of the "HOST".

#### **THE NHPA SHALL:**

1. Provide up to 50-60 sets of portable courts and scoring stations, rubber mats, and fencing at no charge to the HOST.
2. Format and direct the tournament – handling all entries, fees and seeding. A completed list of entrants will be given to the host for check in and welcome bags.
3. Develop, print and mail, electronically mail the pitching format and schedule to all entrants.
4. Develop, fund and provide the tournament prize list, cadet/junior trust awards and all trophies.
5. Provide and/or rent locally, all needed computer/copier equipment.
6. Purchase HOST designed tournament patches and provide at no charge to all entrants.
7. Pay all costs related to NHPA Hall of Fame and Awards Banquet, Background music. (Piano Player, etc).
8. Secure all office personnel, scorekeepers and judges.
9. Purchase and provide all needed office supplies to run the World Tournament.
10. Provide State and International flags for display in arena.
11. Provide typeset copy, artwork and photos for the World Tournament program pages.
12. Provide to the HOST, two free pages of advertising in three issues of NHPA News Line magazine.
13. Coordinate all press and media coverage before and during the tournament with the assistance of the Host.

**STIPULATIONS and OPTIONS:**

Any **Special Needs or Exceptions** to this contract that may be required for any reason, by either the **VENUE** and/or **HOST** or **NHPA**, shall be agreed upon by all parties and each exception should be listed below.

---

---

---

---

---

---

---

---

---

---

Attach additional paperwork if needed.

**NOTE:**

In the event any line items specified in this contract cannot be provided by the **VENUE** and/or **HOST**, all costs incurred by the NHPA to fulfill these requirements will be billed to the **VENUE** and **HOST**.

This contract is entered into on behalf of the **HOST**, the **VENUE** and **NHPA** by:

Signature	Name/ <b>Host</b> /Title	Date
-----------	--------------------------	------

Signature	Name/ <b>Venue</b> /Title	Date
-----------	---------------------------	------

Signature	Name/ <b>NHPA</b> /Title	Date
-----------	--------------------------	------

# NHPA World Tournament Timeline for [Set Up Days](#)

**NOTE:** Most times are approximate but will generally be within 1 hour.

## *Tuesday (1st day of Set up begins)*

7:00 AM                    1 Back NHPA trailer up to loading dock.  
                               2 Begin unloading and staging NHPA equipment for assembly  
                               3 Begin laying out lines on arena floor for court mats.  
 6:00 PM                    4 Begin positioning of mats on arena floor.

Labor crew needed for entire set up and tear down process  
 A minimum of **2** Forklifts needed for set up and tear down process.

## *Wednesday*

7:00 AM                    1 Assembly of court boxes  
                               2 Begin mixing of clay and filling court boxes  
 6:00 PM                    3 Fork lifting boxes onto mats.

Labor crew needed for entire set up and tear down process  
**3** Mortar Mixers needed to mix Clay

## *Thursday*

8:00 AM                    1 Continue mixing clay and filling and setting boxes  
                               2 Begin fence setup  
 6:00 PM                    3 Begin score keeper station setup

Labor crew needed for entire set up and tear down process  
**3** Mortar Mixers needed to mix Clay

## *Friday*

8:00 AM                    1 Finish taping down mats  
                               2 Finish score keeper station setup  
 6:00 PM                    3 Misc

## *Saturday Prior to WT*

## **WARM UP TOURNAMENT**

8:00 AM                    1 Warm-Up Tournament Registration (First come, First Serve)  
 10:00 AM                    2 Warm Up Tournament Competition Begins  
 2:30 PM                    3 Warm-Up over  
 3:00 PM                    4 Open practice begins

(Open doors at 6:00 am )

(These times may vary slightly)

## *Sunday*

8:00 AM                    1 Open practice  
 10:00 AM                    2 Open practice  
 5:00 PM                    3 Open practice over  
 6:00 PM                    4 Clean building

(These times may vary slightly)



# NHPA World Tournament Timeline for Competition Days

## *Monday*

6:00 AM	Open doors	(Doors need to be open at 6:00 AM everyday of competition)
6:30 AM	Sign in/Registration begins/separate room (back of Shirts checked at door before class photo's)	Shoe check preceded each shift of pitching on this day
8:00 AM		
11:00 AM	<i>Tournament begins</i>	
	<b>Opening Ceremonies/Arena floor</b>	
9:00 PM	Competition continues all day until approx 9:00 pm - Clean building	

---

## *Tuesday*

6:00 AM	Open doors
8:00 AM	Competition begins and will run all day on various courts
9:00 PM	Clean building

---

## *Wednesday*

6:00 AM	Open doors	
8:30 AM	Competition begins	
11:00 AM	Awards Presentations/separate room	<b>Awards presentations follow each shift of pitching on this day</b>
	Competition continues until approx 9:00 pm	
9:00 PM	Clean building	

---

## *Thursday*

6:00 AM	Open doors	(Doors need to be open at 6:00 AM everyday of competition)
6:30 AM	Shoe check begins/separate room	Shoe check precedes each shift of pitching on this day
8:00 AM	Competition begins	
	Competition continues until approx 9:00 pm	
9:00 PM	Clean building	

---

## *Friday*

6:00 AM	Open doors
8:30 AM	Competition begins
5:30 PM	Competition continues until approx 9:00 pm with Junior awards following
9:00 PM	Clean building

---

# NHPA World Tournament Timeline for Competition Days

## *Saturday*

6:00 AM	Open doors	
8:30 AM	Competition begins	
11:00 AM	Awards Presentations/separate room	Awards presentations follow each shift of pitching on this day
	Competition continues until approx 9:00 pm	
9:00 PM	Clean building	

---

## *Sunday*

7:00 AM	Registration for Delegate Meeting begins - (Fresh Fruit, Juices, Water,Coffee and Danish/Donuts, Rolls, Hot & Cold Beverages served)	
8:30 AM	Delegate Meeting Begins	
2:00 PM	Chapel Service	
5:00 PM	Social hour before HOF Banquet - "Possible soft background Music if available during social hour" Cash Bar available Hall of Fame	
6:00 PM	Banquet Dinner	
7:00 PM	Awards/Presentation Ceremonies	
8:00 PM	"Live" Benefit Auction	
10:00 AM	Open practice	
5:00 PM	Open practice closes	(These times may vary slightly)
5:00 PM	Clean building	

---

## *Monday*

6:00 AM	Open doors	(Doors need to be open at 6:00 AM everyday of competition)
6:30 AM	Shoe check begins/separate room	Shoe check preceded each shift of pitching on this day
8:00 AM	Competition begins	
	Competition continues until approx 9:00 pm	
9:00 PM	Clean building	

---

## *Tuesday*

6:00 AM	Open doors
8:00 AM	Competition begins
	Competition continues until approx 9:00 p.m.
9:00 PM	Clean building

---

### Wednesday

6:00 AM	Open doors
8:00 AM	Competition begins
11:00 AM	Awards Presentations/separate room
10:00 PM	Clean building

Awards presentations follow each shift of pitching on this day

At the conclusion of play we will begin moving out some of the courts to prepare for Championship play.  
Some of this may be also be done very early Thursday morning before competition starts.  
NO BREAKDOWN WILL OCCUR **DURING** COMPETITION.

---

### Thursday

6:00 AM	Open doors
7:30 AM	Shoe check opens
10:00 AM	Competition begins
8:00 PM	Clean building

---

### Friday

6:00 AM	Open doors
10:00 AM	Competition begins
8:00 PM	Clean building

---

## NHPA World Tournament Timeline for **Tear Down**

### Saturday

6:00 AM	Open doors
10:00 AM	Competition begins
1:00 PM	Championship Awards Presentation
2:00 PM	Begin tear down

#### NOTE:

Venue/Host must have building open and must provide labor and crew to assist with loading the truck until truck is completely loaded and ready to transfer to new location regardless of time it takes to complete task.  
Staff begins move out.

---

### Sunday

6:00 AM	Finish loading semi-trailer if needed. Building will need to be opened. Staff completes move out. If truck is completely loaded on the night before, no need for crew to be there on Sunday morning.
---------	---

#### NOTE:

Venue/Host must have building open and must provide labor and crew to assist with loading the truck until truck is completely loaded and ready to transfer to new location regardless of time it takes to complete task. A CVB rep will need to meet driver to hand over keys, and any paperwork necessary for transporting trailer to next location.

## Direct Economic Impact : (EIC) from non-local athletes:

Approximately \$4- \$4.5 million total in economic impact for the City of Lansing, MI. (Lansing CVB) 2 week event. Lansing Sports Commission tracking.

### Athletes

- Average Number of Attendee's - 955
- Estimates Visitors with Athletes - 3342
- Visitors per Athlete - 3.5
- Out of town visitors/athletes (we used outside of the region that we represent): 87%

### Lodging:

- Hotels: 3238 – 75%
- Campgrounds: 631 – 15%
- Air BnB/VRBOs: 437 – 10%
- Average Night Stay: 7 nights

**Estimated spending per day - \$144- \$203**

### Registered Athletes

States: 48 Countries: 5

### Feelings about the Lansing Michigan Area

- 95% had a positive feeling
- 92% gave it the highest possible rating
- 90% said they plan to return for vacation

## NHPA World Horseshoe Tournament

Event Date - July 17-29, 2023

Lansing, MI

### 2023 World Champions



**Women's Champion**  
Sarah Chaffee - WI



**Men's Champion**  
Alan Francis - OH



**Senior Women's Champion**  
Maxine Griffith - TN



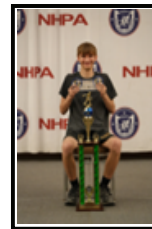
**Elder's Men Champion**  
Bob Gray - FL



**Senior Men's Champion**  
James Dunlap - MI



**Junior Girls Champion**  
Lizzy Jordan - CT



**Junior Boys Champion**  
Derek Reynolds - AR



**Cadet Girl's Champion**  
Za'kiyah Arbogast - KS



**Cadet Boy's Champion**  
Eli Sullivan - VA

### 2023 Final World Champions:

#### Men:

1st: Alan Francis, OH,	15-0,	85.56 %
2nd: Drew Becker, ON,	13-2,	77.19 %
3rd: Tyler Howard, KY,	12-3,	76.28 %

#### Elders:

1st: Bob Gray, FL,	14-2,	77.67 %
2nd: Ron Legrand, MO,	13-3,	73.47 %
3rd: David Holmes, WV,	12-3,	76.67 %

#### Cadet Boys

1st: Eli Sullivan, VA,	7-0	80.00 %
2nd: Tom Grose, NV,	6-1	67.60 %
3rd: Landon Morgan, IL,	5-2	51.27 %

#### Women:

1st: Sarah Chaffee, WI,	15-0,	84.00 %
2nd: Skyla Rioux, CT,	13-2,	78.00 %
3rd: Sylvianne Moisan, PQ,	11-4,	78.39 %

#### Senior Men:

1st: James Dunlap, MI,	10-1,	58.37 %
2nd: Stan Griggs, MO,	9-2,	60.34 %
3rd: Raymond Bedard, MA,	9-2,	58.55 %

#### Junior Boys:

1st: Derek Reynolds, AR,	7-0	81.35 %
2nd: Hastiin Begaye, CA,	6-1	71.21 %
3rd: Caiden Hogue, OH,	5-2	57.36 %

#### Senior Women:

1st: Maxine Griffith, TN,	11-0,	78.47 %
2nd: Tamara Burke, WV,	9-2,	68.22 %
3rd: San Juanita Murray, TX	9-2,	59.96 %

#### Cadet Girls

1st: Za'kiyah Arbogast, KS,	4-2	9.17 %
2nd: Jazmyn Kildahl, WI,	4-2	6.67 %
3rd: Addisyn Goddard, MO,	4-2	6.25 %

#### Junior Girls:

1st: Lizzy Jordan, CT,	7-0	52.02 %
2nd: Sadie Wolken, MO,	6-1	45.58 %
3rd: Lillyan Kildahl, WI,	3-2	37.27 %