

 Patch Order Form

#  NHPA Sanctioned Club/League Program

## Ben Webb - National Sanction League Director

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**Please fill out form completely. Please Print or Type Clearly.**

As a sanction club/league you are entitled to **one ( 1 )** League Champion patch for each member of the winning team, **one ( 1 )** Class Champion patch for the winner of each class in your club championship tournament, and **one ( 1 )** of each of the other patch awards. A club may request separate awards for women, if the club has a separate women’s league or the club has sufficient women members ( at least 1/3 as many women as men ) to make separate awards feasible.

**NHPA patches are for club/league members ONLY!**

**PLEASE SUBMIT THIS FORM AT THE END OF YOUR LEAGUE ALONG WITH THE FINAL STATS REPORT.**

Presentation Date should be set up, allowing 2-3 weeks from date forms are sent in for delivery and mailing time.

Number of classes for Year-End Tournament should be the same as number of Class Champion patches.

|  |  |  |
| --- | --- | --- |
| Club Name | Sanction Number | State |
|  |  |  |  |  |  |  |  |
| Date League Began |  | Date League Ended |  | Presentation Date |
|  |  |  |  |  |  |  |  |
|  |  | QTY | **AWARDS NEEDED** |  | QTY |  |
| League Champion. . . . . . .  |  | \_\_\_\_\_\_ |  |  | 0-5% | \_\_\_\_\_\_ |  |
| Class Champion. . . . . . . . .  |  | \_\_\_\_\_\_ |  |  | 6-9% | \_\_\_\_\_\_ |  |
| High Average. . . . . . . . . . .  |  | \_\_\_\_\_\_ |  |  | 10% | \_\_\_\_\_\_ | To be eligible for a |
| High Game. . . . . . . . . . . . .  |  | \_\_\_\_\_\_ |  |  | 20% | \_\_\_\_\_\_ | percent patch |
| High Game Over Average |  | \_\_\_\_\_\_ |  |  | 30% | \_\_\_\_\_\_ | you must have  |
| Sportsmanship. . . . . . . . .  |  | \_\_\_\_\_\_ |  |  | 40% | \_\_\_\_\_\_ | pitched a single game |
| Rookie. . . . . . . . . . . . . . . .  |  | \_\_\_\_\_\_ |  |  | 50% | \_\_\_\_\_\_ | in a higher percent |
| Most Improved. . . . . . . . .  |  | \_\_\_\_\_\_ |  |  | 60% | \_\_\_\_\_\_ | level than your  |
|  |  |  |  |  | 70% | \_\_\_\_\_\_ | previous highest. |
| Year End Tournament? (circle one)  | Y / N |  | 80% | \_\_\_\_\_\_ |  |
| If Y, # of classes? | \_\_\_\_\_\_\_ |  | 90% | \_\_\_\_\_\_ | All new players are |
| If team play, # of teams? | \_\_\_\_\_\_\_ |  | 100% | \_\_\_\_\_\_ | eligible for a patch. |
|  # of pitchers per team? | \_\_\_\_\_\_\_ |  |  |  |  |
|  |  |  |  |  |  |  |  |
| These patches are to be mailed to: | Name: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |  |  | Address: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |  |  | City, State,Zip | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | Phone:  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |  |  | Email:  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

For non-league related issues, please use my bwebb5155@gmail.com email address.