

WEST VIRGINIA HORSESHOE PITCHERS ASSOCIATION
NHPA/STATE STANDING DOUBLES TOURNAMENT
C/O 339 Merrick Road
FAIRMONT, WEST VIRGINIA 26554-8461
\$1,000.00 SPONSORSHIP FUNDED

WHEN: 17-18 June 2023

WHERE: 35 City View Terrace, Fairmont, WV

HOW: Adult Teams make ENTRY FEE of \$20 payable to the AHP-MCPARC. Cadets and Juniors make ENTRY FEE of \$16 payable to the AHP-MCPARC. Send applicable fee, with Entry/Registration Form (see below) with payment to 339 Merrick Road, Fairmont, WV., 26554-4155 ATTN: CHARLES M BUNNER, Organizer/Director

- RESTRICTIONS: 1- Must have on record in the NHPA NATSTATS two (2) recorded SANCTIONED EVENTS on RECORD by DEADLINE DATE of 1 June 2023
- 2- State Championship Classes of the OPEN MEN and OPEN WOMEN DIVISIONS Title CANNOT BE MIXED or make use of a HANDICAPPED SYSTEM.
- 3- All Entrants must have a 2023 NHPA Membership Card
- 4- All other Classes and Divisions can be mixed and handicapped.
- a. Teams having over sixty (60%) total percentage will pitch fifty (50) shoe ringer cancellation games using 1.2 HANDICAP FACTOR.
- b. Teams having LESS than sixty (60%) total percentage will pitch forty (40) shoe Ringer cancellation games using .96 HANDICAP FACTOR.
- 5.- Ties will be broken by playoffs.

DIVISIONS: (Circle Division Entered) Cadet Jr Girl Jr Boy Women Men Elder/Handicapped

REKEEPERS: Pay Scorekeepers \$1.00 per game pitched.

AWARDS: Only Trophies to Cadets and Juniors and to ADULTS First Place Trophies and CASH to upwards of three (3) places of eight (8) TEAM Classes.

PARTICIPANT LIABILITY RELEASE FORM

In consideration of participating in such activity, WE hereby waive, release and forever discharge the West Virginia Horseshoe Pitchers Association, Inc., Affiliated Horseshoe Pitchers-MCPARC, Inc., all Officers, employees, agents, and servants of the above stated organizations and all fellow participants of this event for any and all actions, cause of actions, damages, loss or injury, which WE may suffer as a consequence of participating in the FIFTH (5th) Annual West Virginia State Walking Doubles CHAMPIONSHIP TOURNAMENT.

SIGNATURE OF TEAM CAPTAIN _____ CARD# _____

ADDRESS OF TEAM CAPTAIN _____

TELEPHONE NUMBER OF TEAM CAPTAIN _____

SIGNATURE OF PARTNER _____ CARD# _____

SEE OTHER SIDE ABOUT CHARTER/STATE MIXED AND HANDICAPPING (Reference NHPA RGS BOOKLET that has been REVISED on January 1, 2019).....