



20_____

NHPA MEMBERSHIP REPORT

TRANSMITTAL FORM

Charter Name: _____

Date: _____ Report No.: _____

Officer Submitting Report: _____

_____ Adult NHPA Memberships @ \$25.00 \$ _____ A

_____ Junior NHPA Memberships @ \$5.00 \$ _____ B

_____ Lifetime Members (or NHPA Officers) Included on this Report

TOTAL AMOUNT SUBMITTED WITH THIS REPORT \$ _____ A + B

YEAR TO DATE TOTALS = NUMBERS ABOVE + PREVIOUSLY REPORTED

_____ Total Adults Reported to Date @ \$25.00 \$ _____ C

_____ Total Juniors Reported to Date @ \$5.00 \$ _____ D

_____ Total Lifetime Members / NHPA Officers

TOTAL AMOUNT SUBMITTED YEAR TO DATE \$ _____ C + D

Submit Report to:

**NHPA
17259 Jefferson St
Omaha, NE 68135**

Keep a copy for your records.

Notes: _____