

**NHPA ARCH STOKES NOMINATION FORM**

(Please type or print)

NOMINEE INFORMATION

Name \_\_\_\_\_ Birthdate \_\_\_\_\_

(If deceased fill in date of death \_\_\_\_\_. You may omit phone and address and fill in only the state where the nominee resided while living.)

Mailing Address \_\_\_\_\_ Phone # \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

REASON FOR NOMINATION:

FAMILY DATA (A brief personal history including names of parents, spouse, children and grandchildren, etc. Can include city, state or country where born and locations where the nominee has lived)

LIST THE ACHIEVEMENTS OF THE NOMINEE WHICH YOU FEEL SUPPORT THE MERIT OF THE NOMINATION. (You may also attach additional documents that verify your information, or write on the back of this sheet if you need more space)

NHPA OFFICER MAKING THIS NOMINATION:

Name \_\_\_\_\_ Date \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone # \_\_\_\_\_ E-mail address \_\_\_\_\_

Send Nomination Form To: Stuart Sipma, 2826 Domino Drive, Bismarck, ND 58503  
Form must be received by March 31st for the nominee to be included in the voting for that year.