

NHPA ACHIEVEMENT AWARD NOMINATION FORM

(Please type or print)

NOMINEE INFORMATION

Name: _____ Birth Date: _____

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Email address: _____

REASON FOR NOMINATION: (include all offices held at the local and Charter level, events organized, and all other contributions to the NHPA, your Charter and/or local club.)

NOMINATED BY

Name: _____ Date: _____

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Email address: _____

Send to: NHPA President, Stuart Sipma, 2826 Domino Drive, Bismarck, ND 58503

Nominations must be received by March 1 to be considered